Shropshire Council
Legal and Democratic Services
Guildhall
Frankwell Quay
Shrewsbury
SY3 8HQ

Date: Wednesday, 4 November 2026

Committee:
Economy and Environment Overview and Scrutiny Committee

Date: Thursday, 12 November 2026
Time: 6.00 pm
Venue: The Shrewsbury Room, The Guildhall, Frankwell Quay, Shrewsbury, SY3 8HQ

You are requested to attend the above meeting.
The Agenda is attached.

There will be some access to the meeting room for members of the press and public, but this will be limited. If you wish to attend the meeting, please email democracy@shropshire.gov.uk to check that a seat will be available for you.

Please click here to view the livestream of the meeting on the date and time stated above.*

The recording of the event will also be made available shortly after the meeting on the Shropshire Council YouTube Channel: Here

Richard Phillips
Director – Legal and Governance (Monitoring Officer)

Members of Economy and Environment Overview and Scrutiny Committee

Ed Potter (Chair)
Elizabeth Barker
Neil Bentley
Donna Edmunds
Craig Emery
Adam Fejfer
Gary Groves
Alan Holford
Brendan Mallon
Chris Naylor
Wendy Owen

Your Committee Officer is:

Sarah Townsend Committee Officer
Tel: 01743 257721
Email: sarah.townsend@shropshire.gov.uk

When attending this meeting, Members are reminded of the three principles of the Jo Cox Foundation and Compassion in Politics Civility Pledge:

1. *Use a civil and constructive tone in debate.*
2. *Act with integrity, honesty and compassion.*
3. *Behave respectfully towards others, including those I disagree with.*

*(Please note that while we strive to live stream meetings, technical issues may occasionally occur. In the event of a technical disruption, the meeting will be paused to try to resolve the issue. Should it not be possible to resume the live stream, the meeting will proceed as scheduled, and a backup recording will be made available after the meeting. Any disruption to the live stream does not affect the legality of the meeting).

AGENDA

1 Apologies for Absence

2 Election of Vice-Chairman

To elect a Vice-Chairman for the remainder of the municipal year.

3 Disclosable Interests

Members are reminded that they must declare their disclosable pecuniary interests and other registrable or non-registrable interests in any matter being considered at the meeting as set out in Appendix B of the Members' Code of Conduct and consider if they should leave the room prior to the item being considered. Further advice can be sought from the Monitoring Officer in advance of the meeting.

4 Minutes of the Previous Meeting (Pages 1 - 8)

To consider the minutes of the Economy and Environment Overview and Scrutiny Committee meeting held on 1st September 2026. (Attached).

Contact: Sarah Townsend (Tel: 01743 257721)

5 Public Question Time

To receive any questions or petitions from the public of which notice has been given. The deadline for notification for this meeting is 12 noon on Friday, 6th November 2026.

6 Member Question Time

To receive any questions of which Members of the Council have given notice. The deadline for notification for this meeting is 12 noon on Friday, 6th November 2026.

7 Local Nature Recovery Strategy (LNRS) (Pages 9 - 20)

To provide an update on Local Nature Recovery Strategy work and its relevance to the environment and place priorities. (Attached).

Contact: Lynn Parker (Tel: 01743 252546)

8 Local Transport Plan (LTP) Public Consultation

To receive a verbal update on the Local Transport Plan (LTP) Public Consultation.

Contact: Simon D'Vali (Tel: 01743 254511)

9 Hills Ford Stages Rally Review

A review of the impacts of the Hills Ford Stages Rally Review.

Contact: Claire Braddock (Tel: 01743 258913)

10 Economy and Environment Overview and Scrutiny Committee Work Programme (Pages 21 - 22)

To discuss the Committee's Work Programme for 2026-27 and potential topics for inclusion. (Attached).

Contact: Claire Braddock (Tel: 01743 258913)

11 Exclusion of Press and Public

To resolve that, in accordance with the provisions of Schedule 12A of the Local Government Act 1972 and Paragraph 10.4 (3) of the Council's Access to Information Procedure Rules, the press and public be excluded from the meeting during consideration of the following items.

12 Verbal Update from the Highways Contract Review Task and Finish Group

To receive a verbal update from the Highways Contract Review Task and Finish Group.

Contact: Claire Braddock (Tel: 01743 258913)

13 Date/Time of Next Meeting of the Committee

The Committee is scheduled to next meet on Thursday, 28th January 2027 commencing at 6.00 p.m.